

LANCASTER



CHAMBER OF COMMERCE

Lancaster Dueling BBQ



Team Application

\$5,560 CASH PLUS AWARDS

California State Championship - KCBS Sanctioned

October 8th & 9th in Downtown Lancaster, California

Entry Fee: \$275 includes entry into ALL four (4) main categories: Pork Ribs, Beef Brisket, Pork (Butt or Shoulder) and Chicken as well as the People's Choice.

20 amp power, water and sewer plus 20# bag of ice are also provided.

Team Name: _____ Head Cook: _____

Complete Address: _____

_____ Zip _____

Phone Numbers: _____

Email Address: _____ @ _____

Will you be cooking People's Choice? Yes No **(Please see page 2 for PC Format.)**

Booth Size: 10x20 20x30 20x50 (RVs & Trailers)

KCBS Member: Yes No

Make checks payable to: Lancaster Chamber of Commerce—

I prefer to pay with my credit card: MC Visa AMEX

Card Number _____ Cardholder signature _____

Expiration date _____ Name as printed on card _____

For Questions, please call Lancaster Chamber of Commerce: 661.948.4518

or **Ann Hill, Event Chair** at 661-965-4892

Make checks payable and mail with application to:

Lancaster Chamber of Commerce—Attention: Ann Hill

554 W. Lancaster Blvd., Lancaster, CA 93534 **OR Fax with Credit Card data :** 661-949-1212

It is the responsibility of all entrants to comply with L.A. County Health Regulations.



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EVENT SITE: DOWNTOWN LANCASTER



Event Guidelines:

• **FRIDAY, October 8, 2010: Team check-in will begin at 12:00 Noon. Meat inspections will begin at 12:00 Noon. Cooks meeting will begin at 5:00pm.**

- Team Pot luck—6:00p.m.
- Potable water will be made available.
- Gray water receptacles will be provided and must be used;
- Ash containers will be provided and are for ash only; do not put trash or grease in ash containers.
- Grease containers will be provided.
- People’s Choice participants ~ All vendors are required to be in compliance with health, fire and safety, including OSHA, rules and regulations. State officials will inspect your location and have the authority to close any booth not in compliance with health, fire and safety rules and regulations. NO REFUNDS.
- All teams must leave their cook area clean and free of all BBQ stuff upon departure.
- This is a family event; please use good taste in the display of all banners, etc.
- FRIDAY Night—Quiet Time is 11:00 p.m.—7:00 a.m. — Violators may be subject to disqualification.
- All teams must have fun!
- **SATURDAY, OCTOBER 9, 2010: BBQ Judges check in — 9:00a.m.; Judges’ Meeting — 9:30a.m. Sharp; First Turn-in: 11:00a.m.; Awards—3:30p.m.**

People’s Choice Format: 11:00a.m. after last turn-in time; runs until 2:00p.m. Attendees buy PC tickets for \$2 for a 2 oz. sample; 50% back to Team. Teams may cook anything to serve in addition to serving your extra competition BBQ. Meat must be served out of a covered server (cookers work here) and kept at 140 degrees. Serving boats, napkins and forks will be provided.

Waiver of liability: I agree to indemnify, defend and forever save and hold harmless The AV Chambers of Commerce (umbrella for Lancaster and Rosamond Chambers of Commerce), KCBS, and the City of Lancaster and each of their respective affiliates and related entities, and their respective principals, shareholders, members, partners, officers, directors, employees, representatives, tenants, agents, contractors, and volunteers from and against any and all damages, claims, losses, demands, costs, expense (including attorneys’ fees and costs), obligations, liens, liabilities, actions and causes of action, threatened or actual, which any one may suffer or incur arising directly or indirectly out of or in connection with the provisions of the Products and services or the failure of Vendor to provide the Products and Services in accordance with the terms of this agreement, except to the extent arising from negligence or willful misconduct of AV Chambers of Commerce and its related entities. The foregoing indemnification shall survive any termination or the expiration of the term of this agreement.

Further, I hereby grant full permission to the event organizers and/or agents authorized by them and to each of the entities and individuals listed above, to use any photographs, video tapes, recordings, or any other record of the event for any legitimate purpose. In addition, I agree to abide by all the rules of AV Chambers of Commerce and its related entities and KCBS and hereby assume full legal liability and responsibility for the behavior of my team members and guests.

Signature of Head Cook: X _____

Date: _____

*Lancaster Chamber of Commerce, 554 West Lancaster Blvd.,
Lancaster, CA 93534 | 661-948-4518 | Fax: 661-949-1212*

